FAU RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
#	08-00047-00-SW	MADISON	19	7
STA. ---		TO STA. ---		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

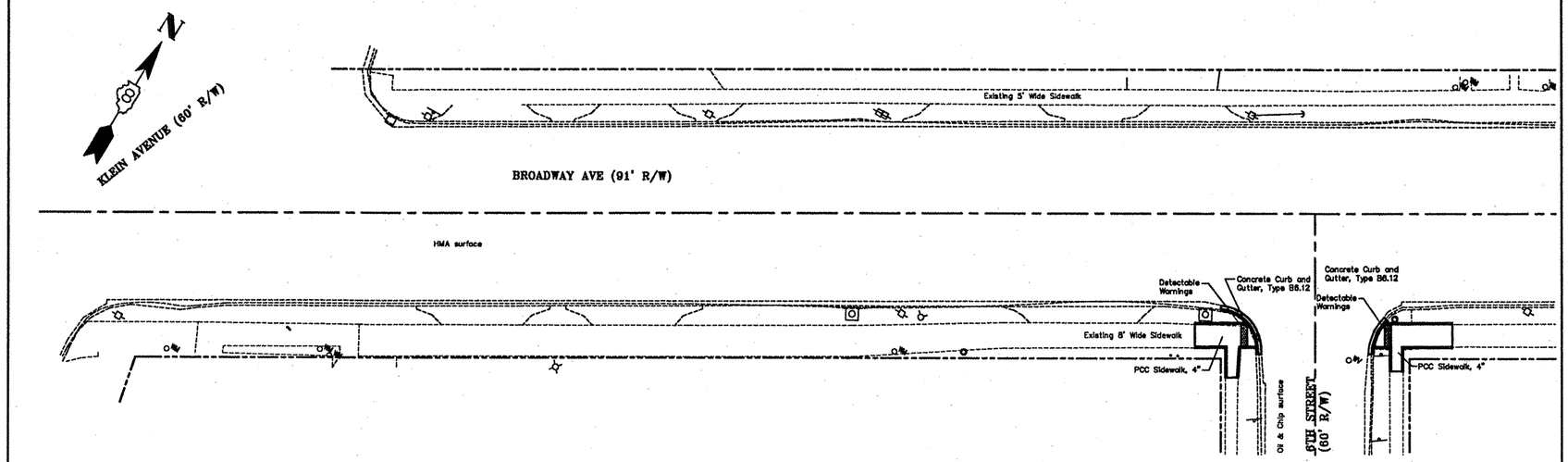
CONTRACT NO. 97398

NOTE 1. UNDERGROUND FACILITIES, STRUCTURES, AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDS; THEREFORE, THESE LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHERS, THE EXISTENCE OF WHICH IS PRESENTLY NOT KNOWN. VERIFICATION OF THE LOCATION OF UNDERGROUND UTILITIES SHOWN OR NOT SHOWN IS THE RESPONSIBILITY OF THE CONTRACTOR.

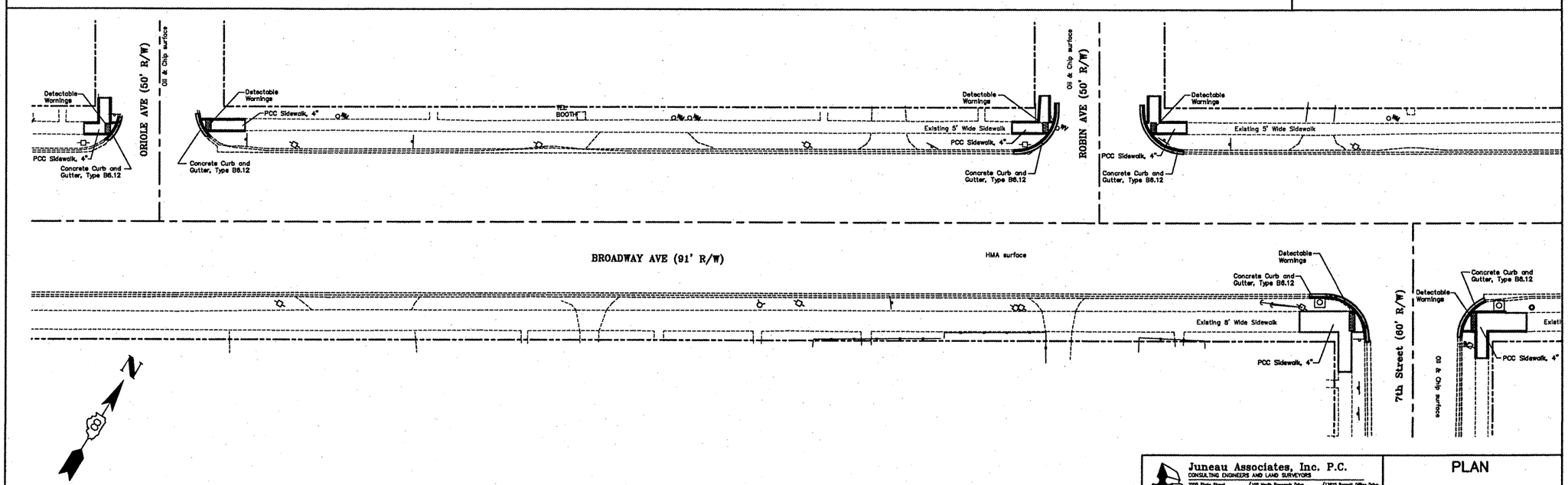
NOTE 2. ALL RIGHT-OF-WAY AND PROPERTY LINES SHOWN ARE FROM PLATTED INFORMATION AND NOT THE RESULT OF A FIELD SURVEY.

NOTE 3. ALL ADA RAMPS TO BE TYPE "A" RAMPS AND CONSTRUCTED ACCORDING TO HIGHWAY STANDARD 424001.

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS		
NO. AREAS CHECKED		



ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS		
NO. AREAS CHECKED		



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Registered Professional Service Corporation License No. 184-003389

PLAN

SRTS PROGRAM
VENICE, ILLINOIS
SECTION 08-000047-00-SW

REVISIONS			
NO.	DATE	BY	REMARKS
DWG. NO.			

SCALE: 1 inch = 20 feet

DSN.BY: SOO/CAS	DATE: 2/27/2009	SHEET 7
DWN.BY: CAS	DATE: 2/27/2009	
CHK'D: SOO	DATE: 2/27/2009	
JOB NO. 080903	DWG. PLAN	OF 19