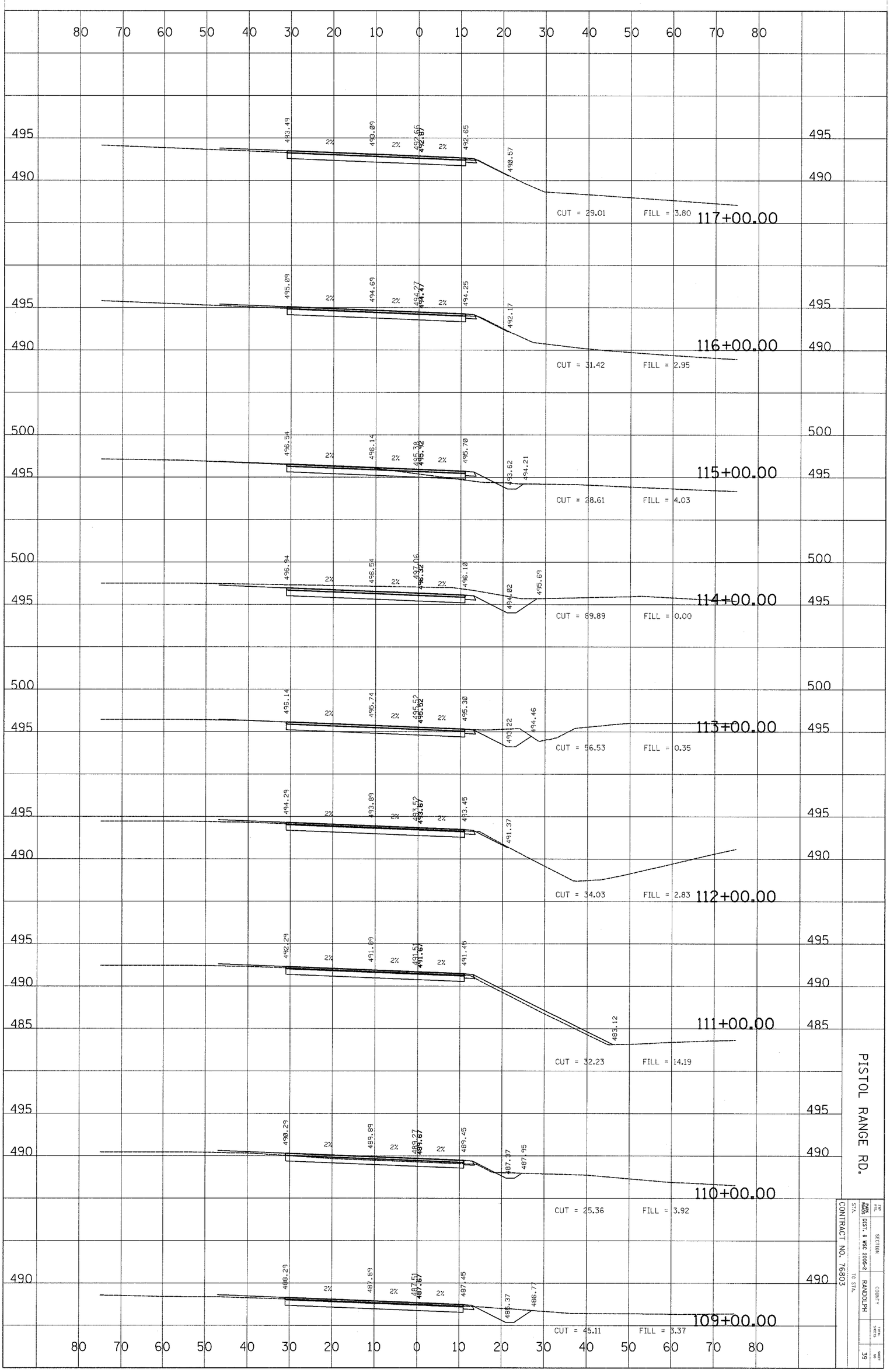
| CROSS SECTION | | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| NOTE BOOK | GRADES CHECKED | | |
| | B.M. NOTED | | |
| NO. | STRUCTURE NOTAT'NS CH'KD | | |

| CROSS SECTION | | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| NOTE BOOK | ALIGNMENT CHECKED | | |
| | RT. OF WAY CHECKED | | |
| NO. | CADD FILE NAME | | |




PISTOL RANGE RD.

| FAP. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| PARK NO. | DIST. 6 WSC 2005-2 | RANDOLPH | | 39 |
| STA. | TO STA. | | | |

CONTRACT NO. 76803