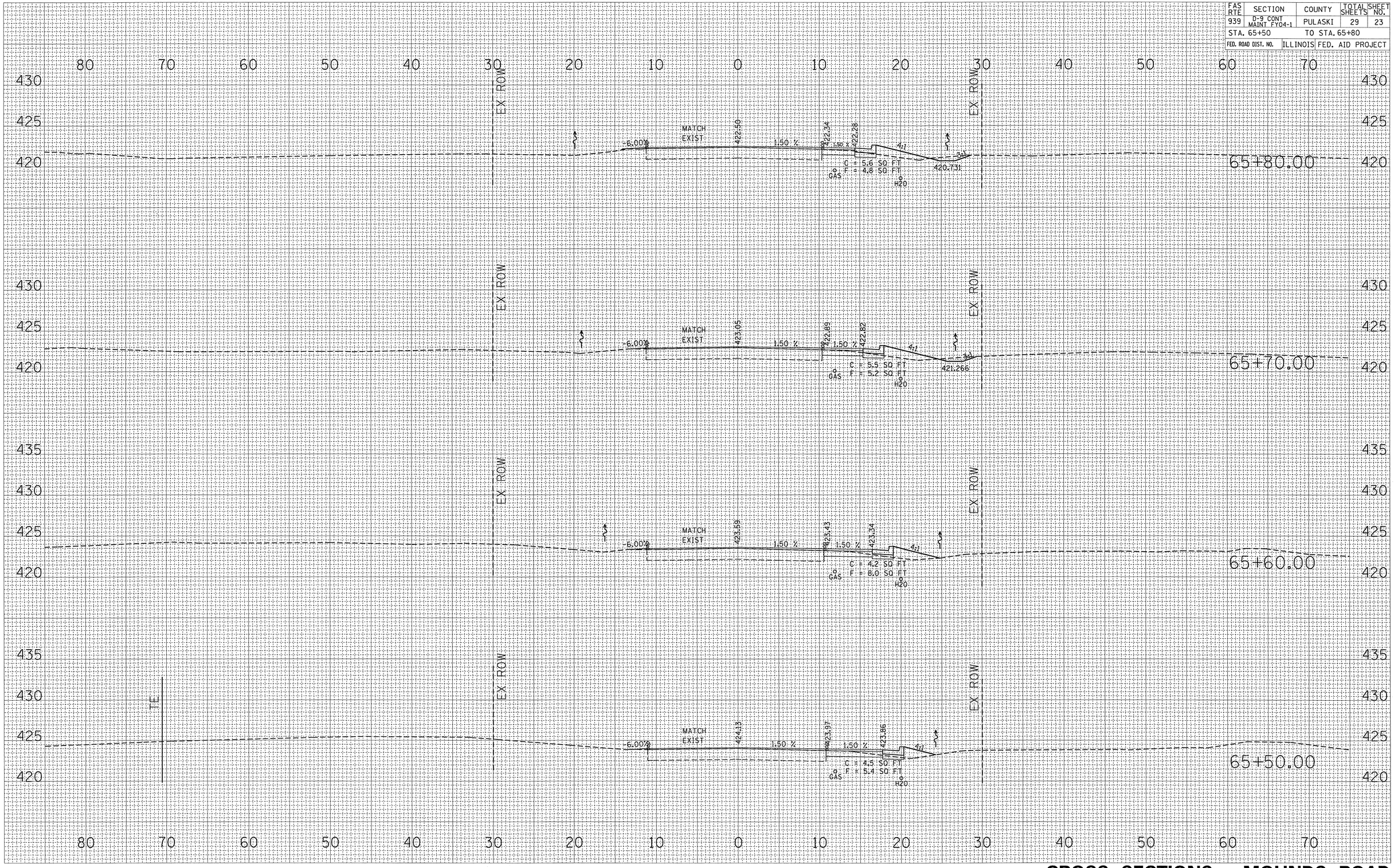
0098814

| FAS RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 939 | D-9 CONT MAINT FY04-1 | PULASKI | 29 | 23 |
| STA. 65+50 | | TO STA. 65+80 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |




| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BO NO. | | |

# CROSS SECTIONS - MOUNDS ROAD
## STA 65+50 TO STA 65+80