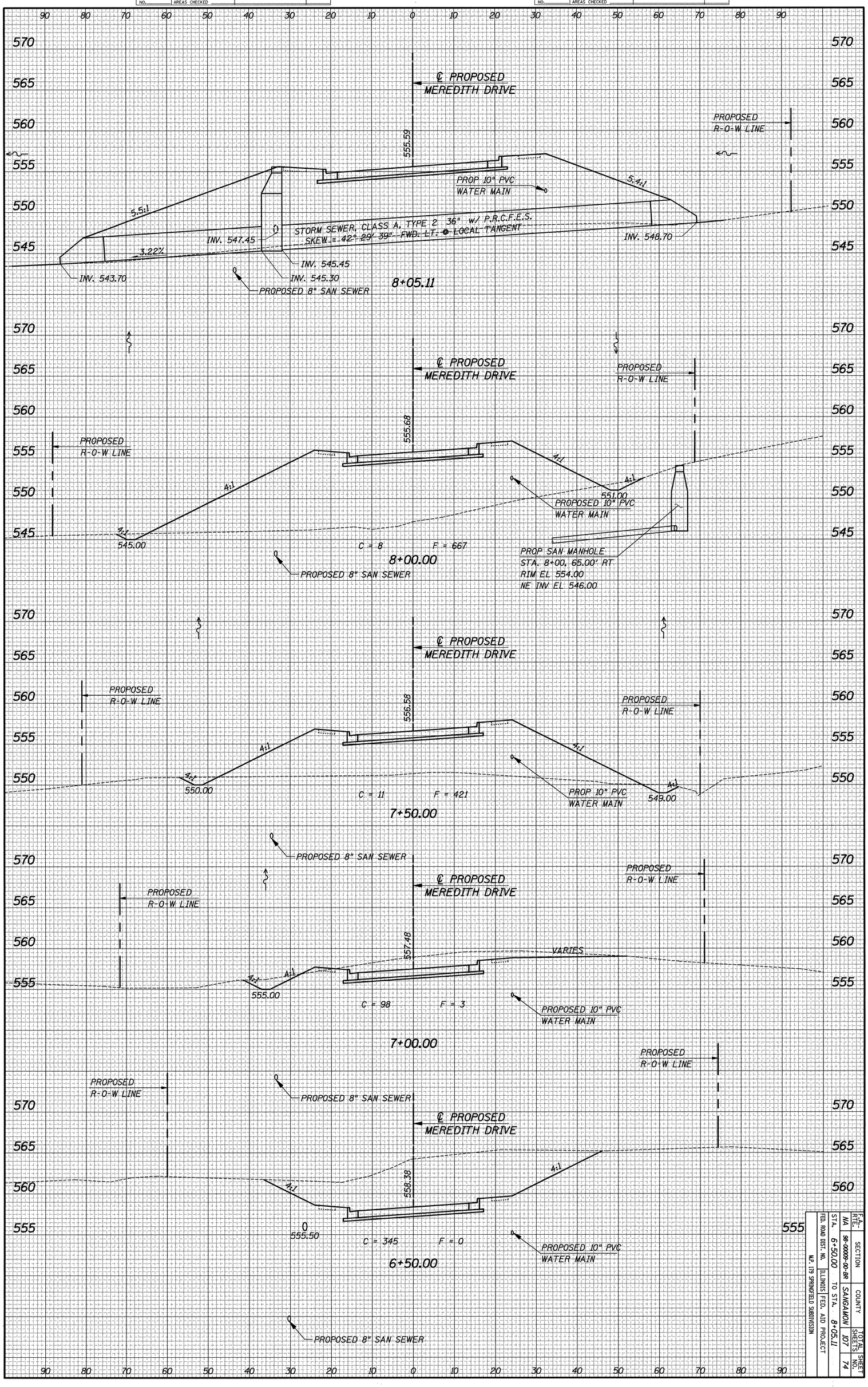
| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |




| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| MA | 98-00009-00-BR | SANGAMON | 107 | 74 |
| STA. 6+50.00 | | TO STA. 8+05.11 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| M.P. 17.9 SPRINGFIELD SUBDIVISION | | | | |

93346

MEREDITH DRIVE X-SECTIONS