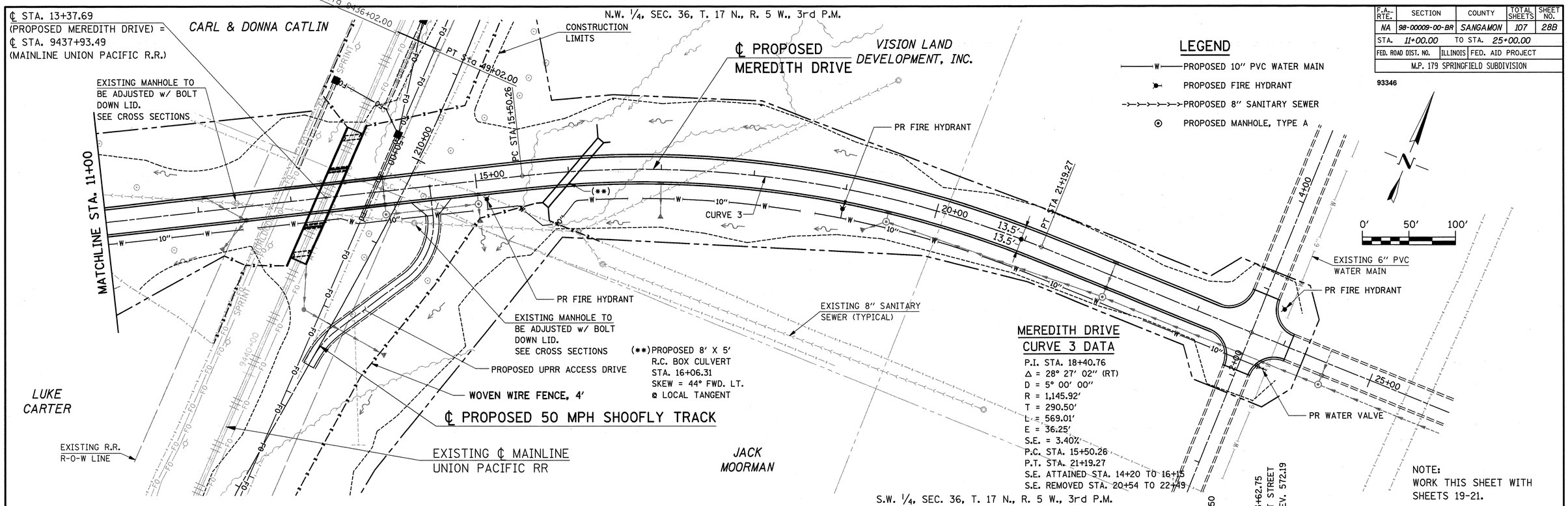
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
NA	98-00009-00-BR	SANGAMON	107	28B
STA. 11+00.00	TO STA. 25+00.00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
M.P. 179 SPRINGFIELD SUBDIVISION				

93346



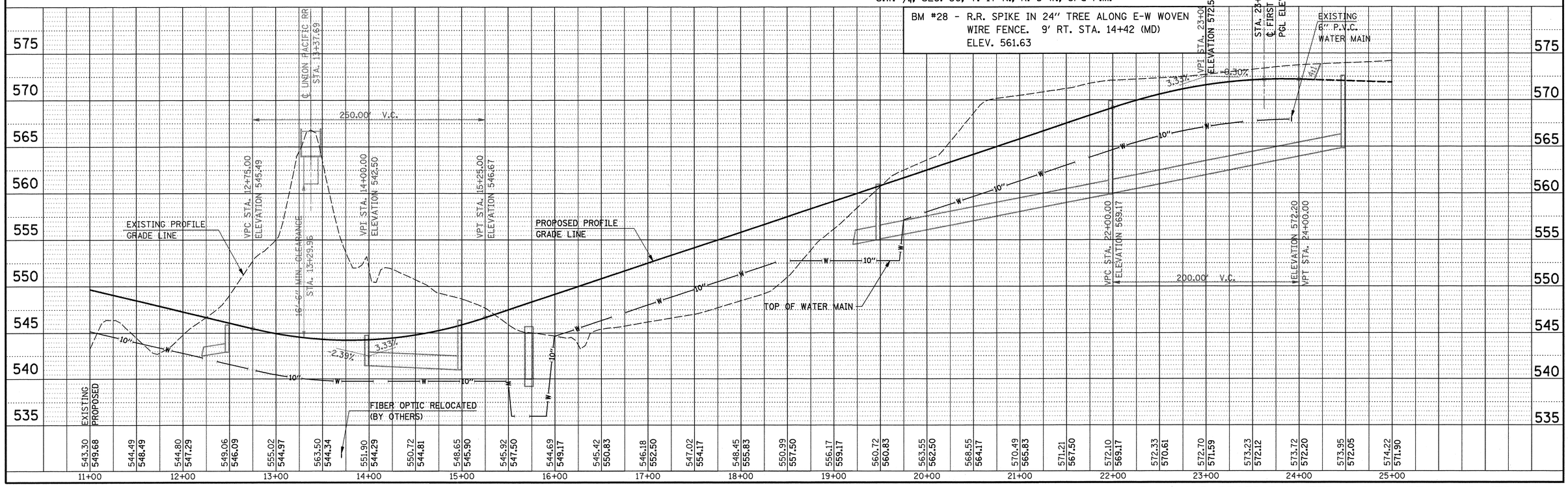
LEGEND

- PROPOSED 10" PVC WATER MAIN
- PROPOSED FIRE HYDRANT
- PROPOSED 8" SANITARY SEWER
- PROPOSED MANHOLE, TYPE A

MEREDITH DRIVE CURVE 3 DATA

P.I. STA. 18+40.76
Δ = 28° 27' 02" (RT)
D = 5° 00' 00"
R = 1,145.92'
T = 290.50'
L = 569.01'
E = 36.25'
S.E. = 3.40%
P.C. STA. 15+50.26
P.T. STA. 21+19.27
S.E. ATTAINED STA. 14+20 TO 16+15
S.E. REMOVED STA. 20+54 TO 22+49

NOTE:
WORK THIS SHEET WITH SHEETS 19-21.



PLAN AND PROFILE (WATER MAIN) - STA. 11+00 TO 25+00