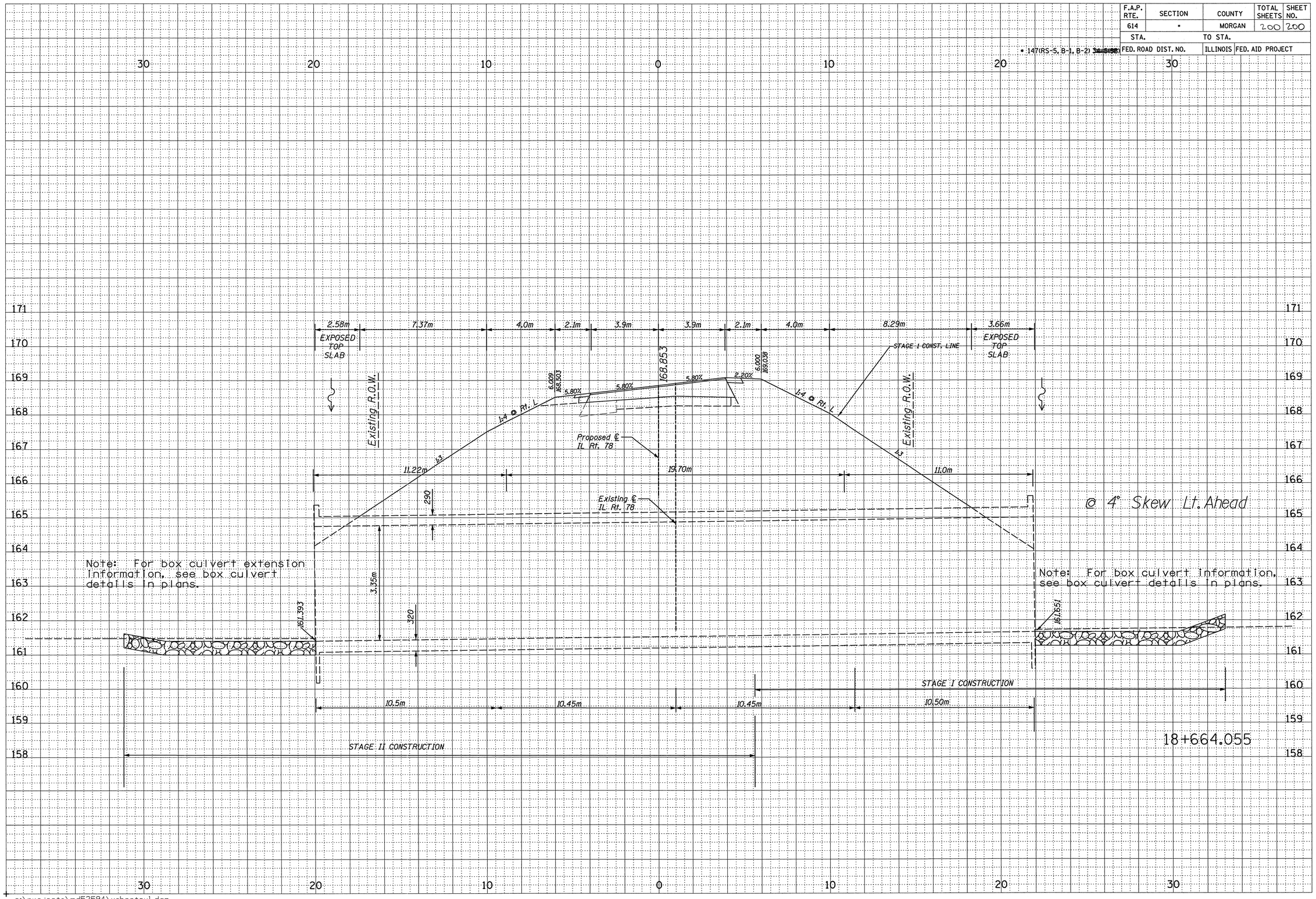
92656

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	*	MORGAN	200	200
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

* 147(RS-5, B-1, B-2) ~~34-5(98)~~



FINAL SURVEY		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		

ORIGINAL SURVEY		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		

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STAGE III CULVERT PROFILE