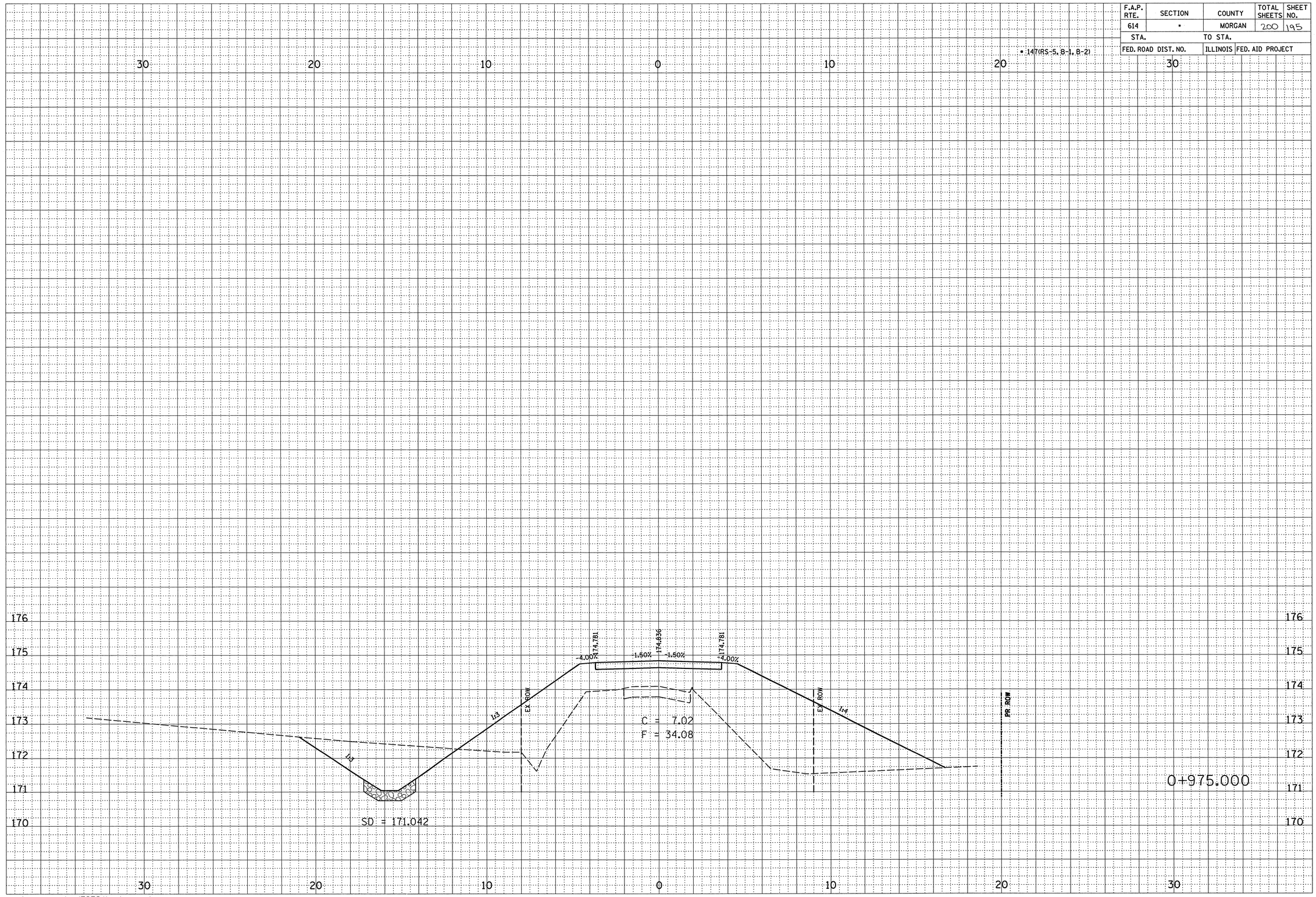
92656

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	*	MORGAN	200	195
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		



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1/7/2004 3:20:27 PM kentbd

CROSS SECTIONS - COUNTY LINE ROAD STA. 0+975.000