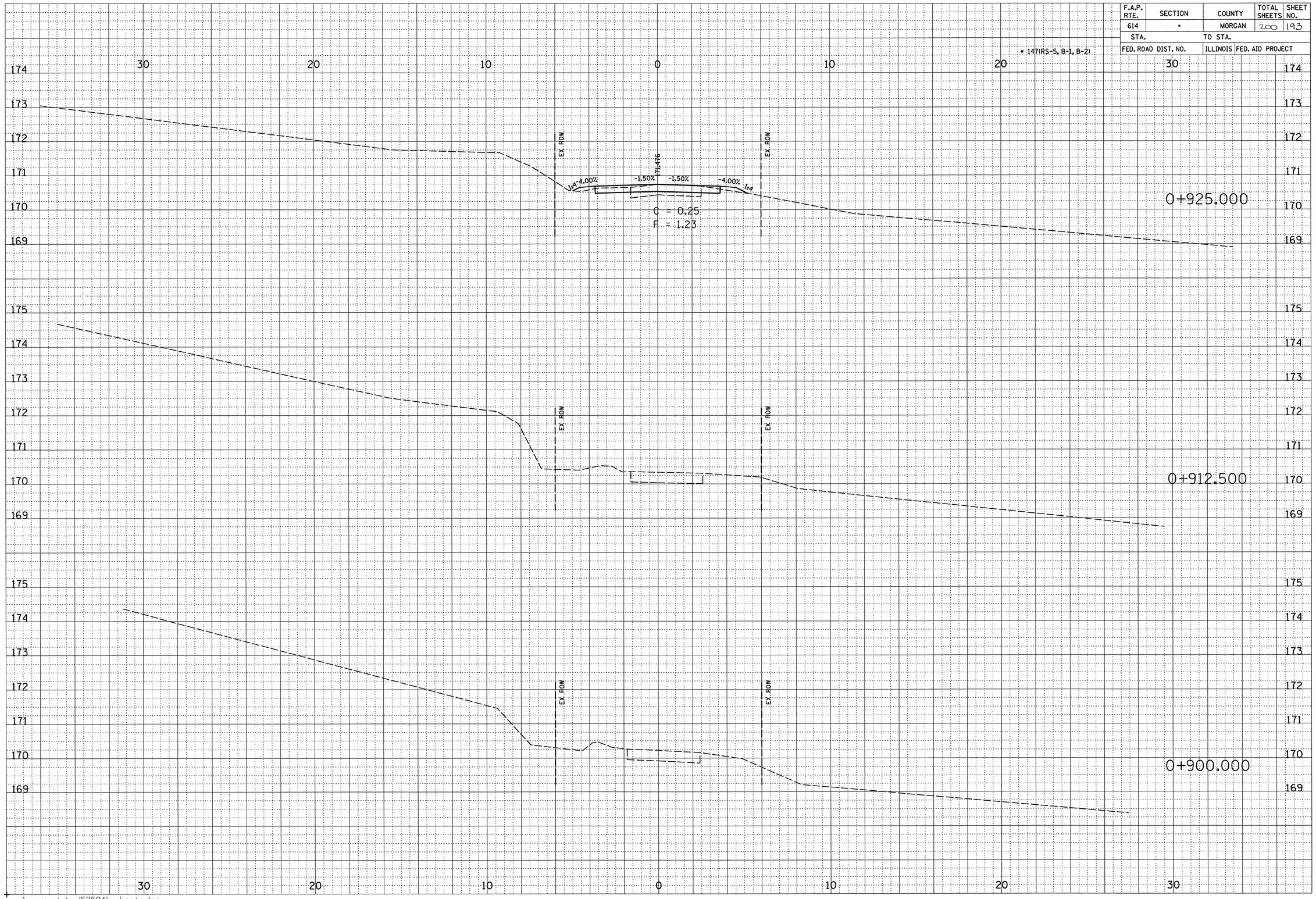
92656

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	*	MORGAN	200	193
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

* 147(RS-5, B-1, B-2)



FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		

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1/7/2004 3:20:25 PM kentbd

CROSS SECTIONS - COUNTY LINE ROAD STA. 0+900.000 TO STA. 0+925.000