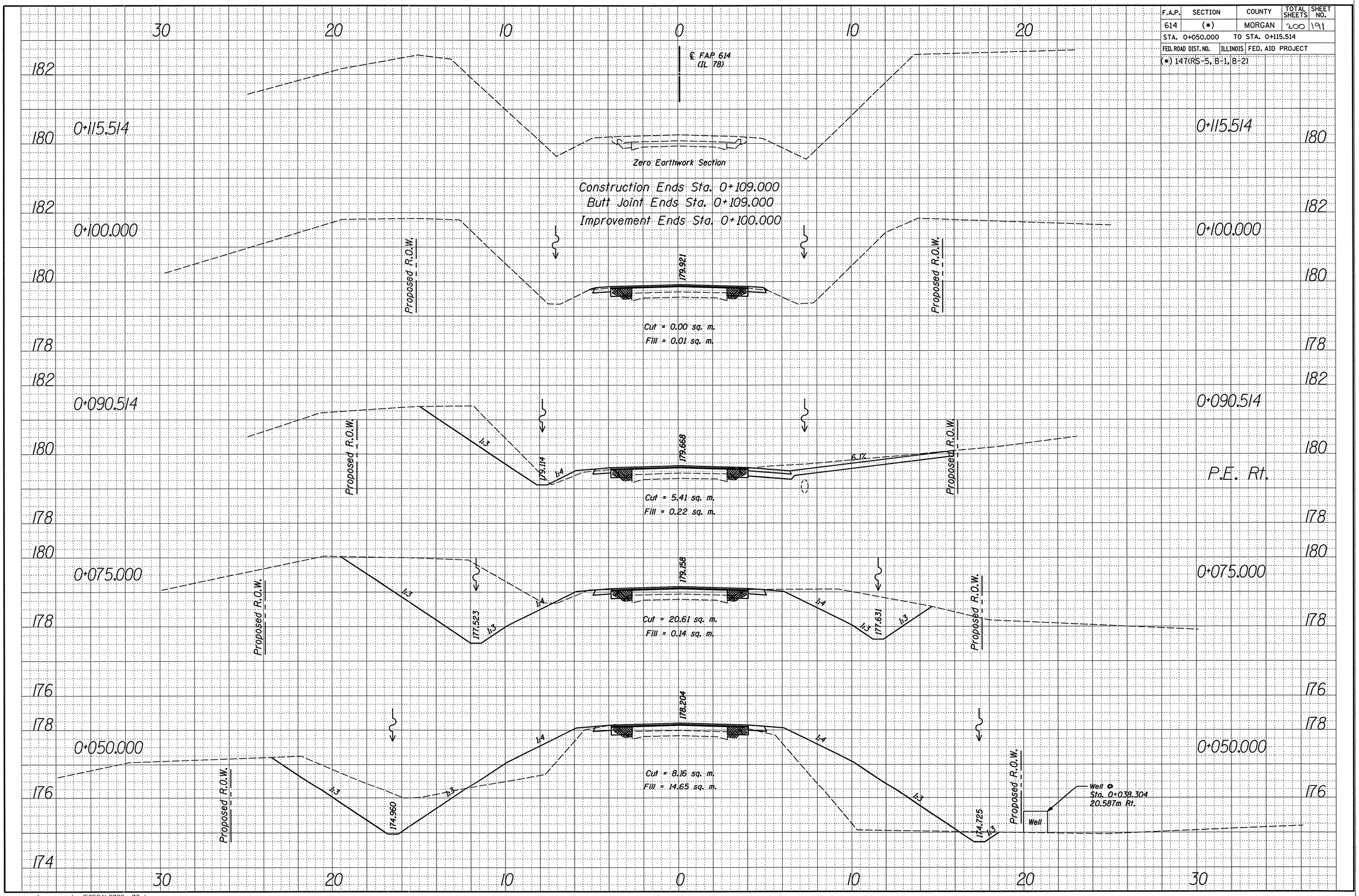
| F.A.P. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 614 | (*) | MORGAN | 200 | 191 |
| STA. 0+050.000 | TO STA. 0+115.514 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| (*) 147(RS-5, B-1, B-2) | | | | |




| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NO. | | |

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