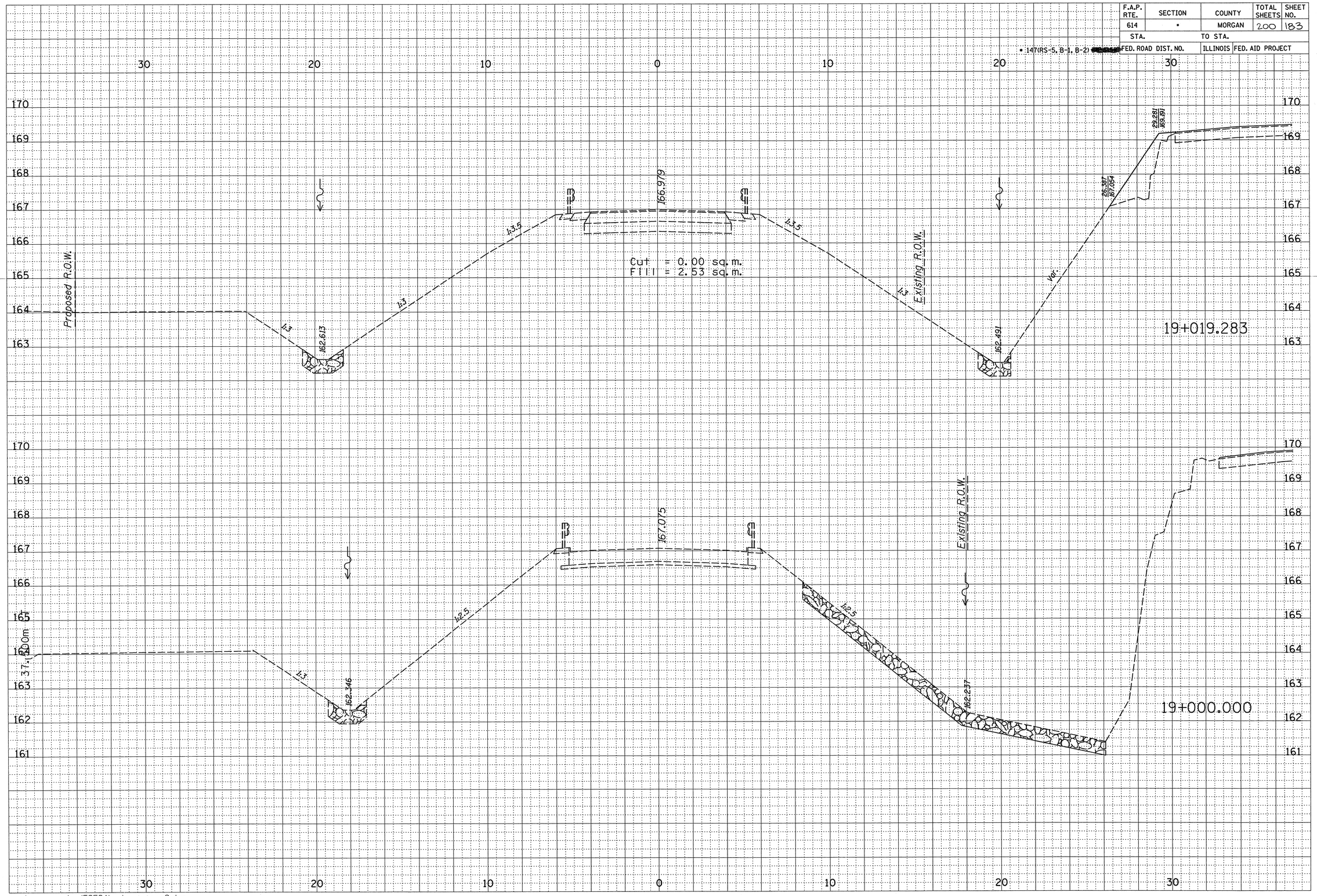
92656

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	*	MORGAN	200	183
STA.		TO STA.		
* 147(RS-5, B-1, B-2) [redacted]	FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	



FINAL SURVEY		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		

ORIGINAL SURVEY		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		

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1/7/2004 9:37:10 AM kentbd

CROSS SECTIONS - IL 78 (STAGE 3) STA. 19+000.000 TO STA. 19+019.285