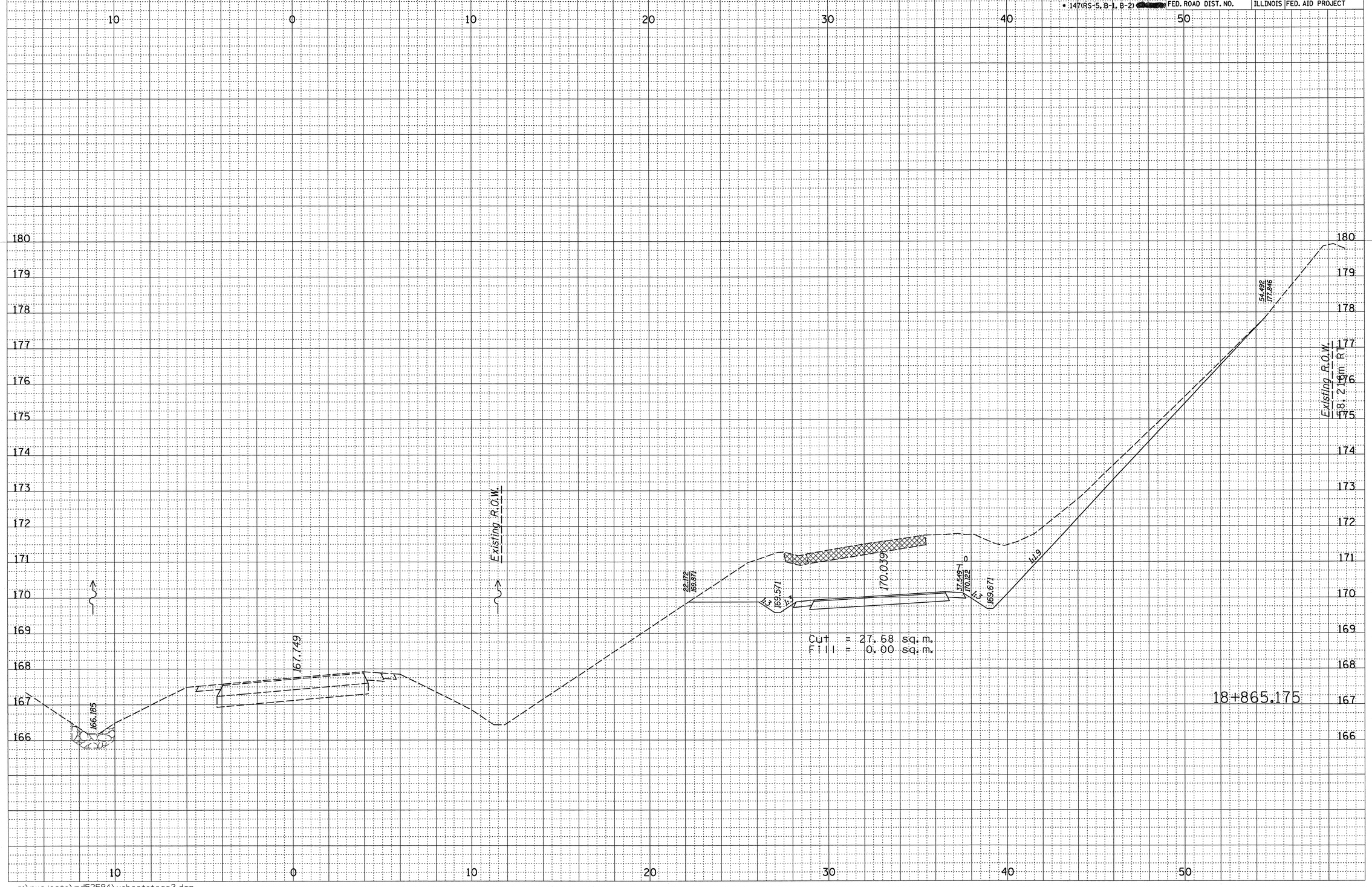
92656

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	*	MORGAN	200	177
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

* 147(RS-5, B-1, B-2) [redacted]



FINAL SURVEY		BY	DATE
	SURVEYED		
	PLOTTED		
NOTE BOOK	TEMPLATE		
	AREAS		
NO.	AREAS CHECKED		

ORIGINAL SURVEY		BY	DATE
	SURVEYED		
	PLOTTED		
NOTE BOOK	TEMPLATE		
	AREAS		
NO.	AREAS CHECKED		

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CROSS SECTIONS - IL 78 (STAGE 3) STA. 18+865.175