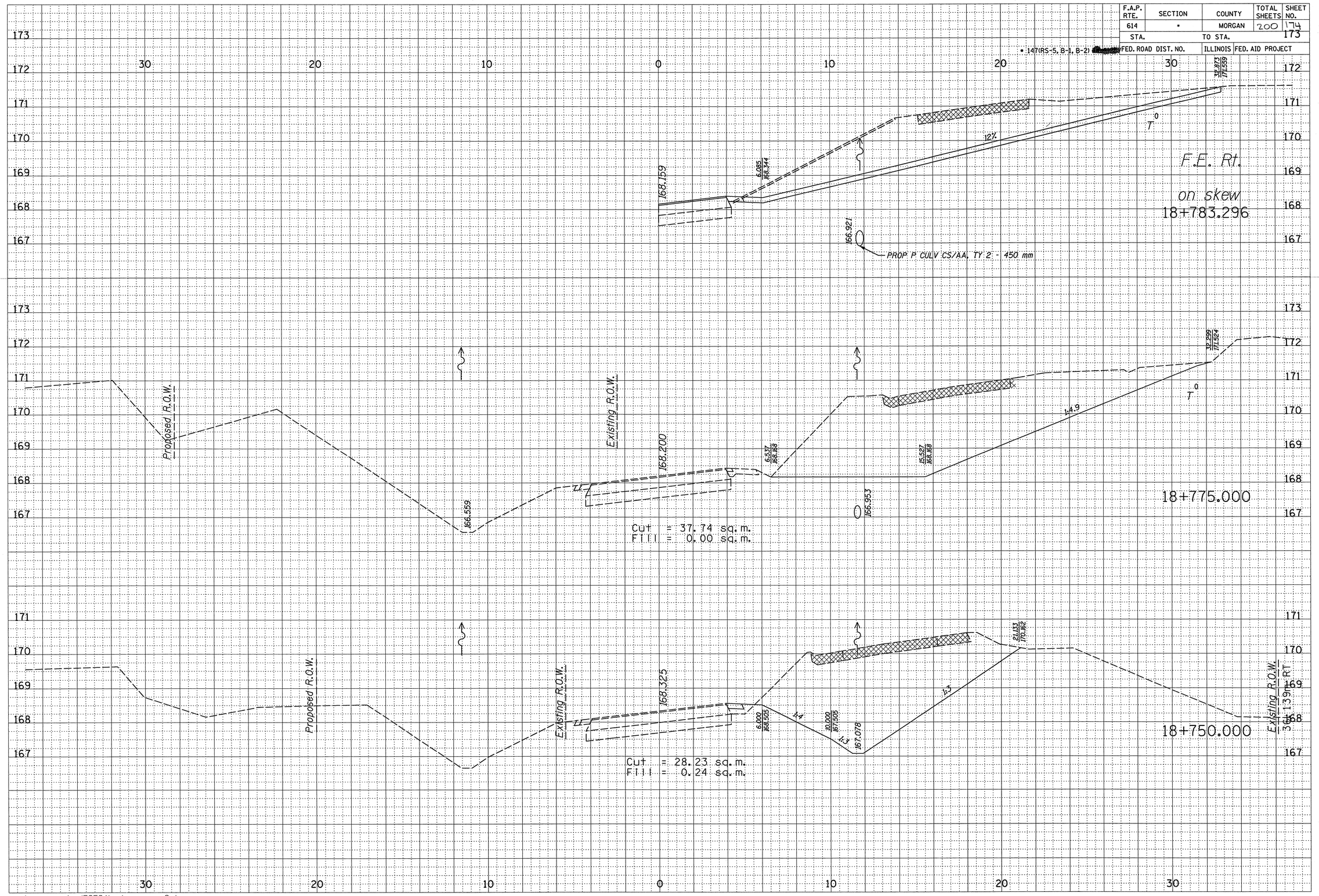
92656

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 614 | * | MORGAN | 200 | 174 |
| STA. | | TO STA. | | 173 |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

* 147(RS-5, B-1, B-2) [redacted]




| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TRAVERSE | | |
| DOWNGRADE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TRAVERSE | | |
| DOWNGRADE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK NO. | | |

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CROSS SECTIONS - IL 78 (STAGE 3) STA. 18+750.000 TO STA. 18+775.000