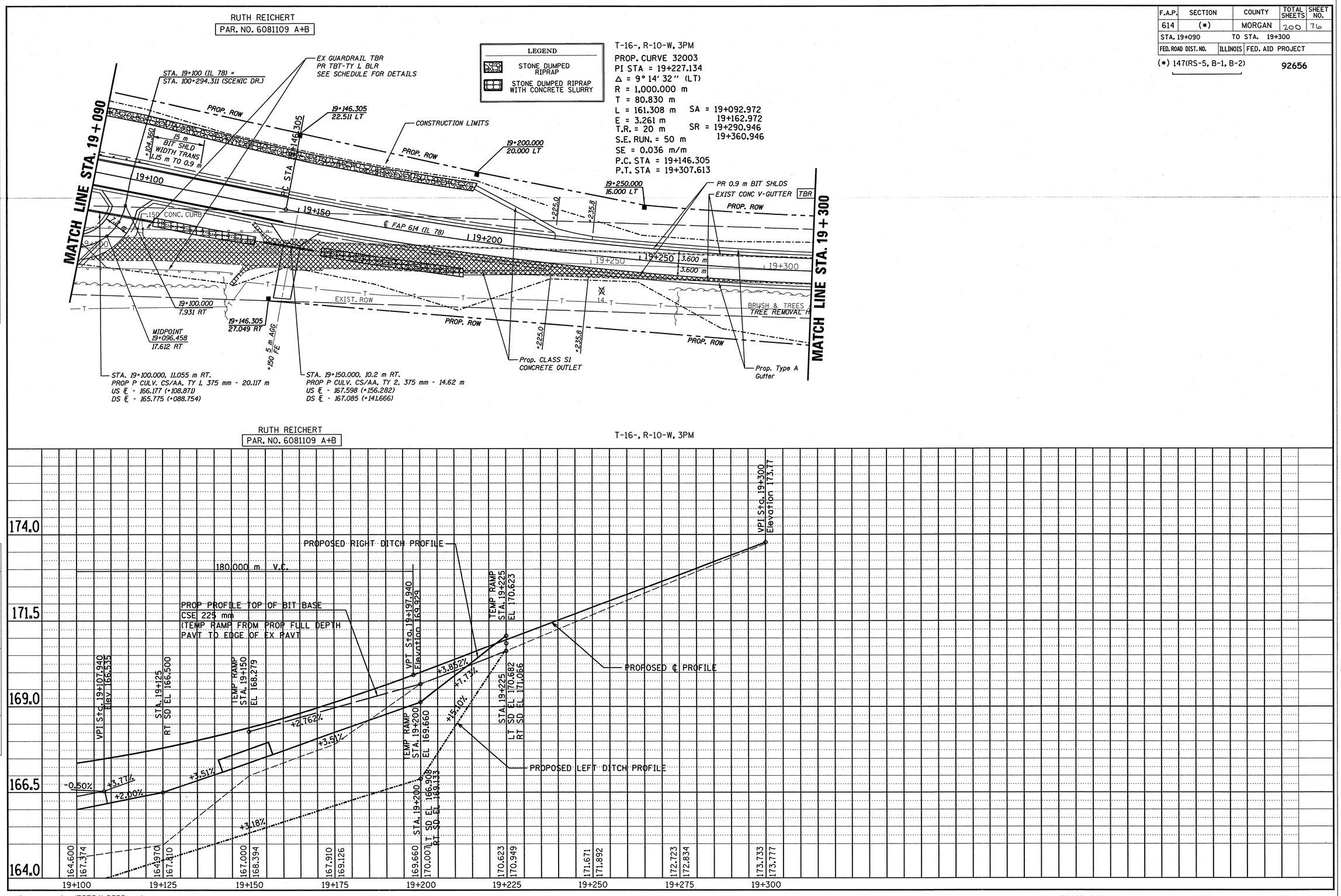
F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	(*)	MORGAN	200	76
STA. 19+090		TO STA. 19+300		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

(*) 147(RS-5, B-1, B-2)

92656



FINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
NO.	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		

ORIGINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
NO.	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		

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PLAN AND PROFILE – IL 78 STA. 19+090 TO STA. 19+300