F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	(*)	MORGAN	200	70
STA. 17+000		TO STA. 17+350		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

(*) 147(RS-5, B-1, B-2) 92656

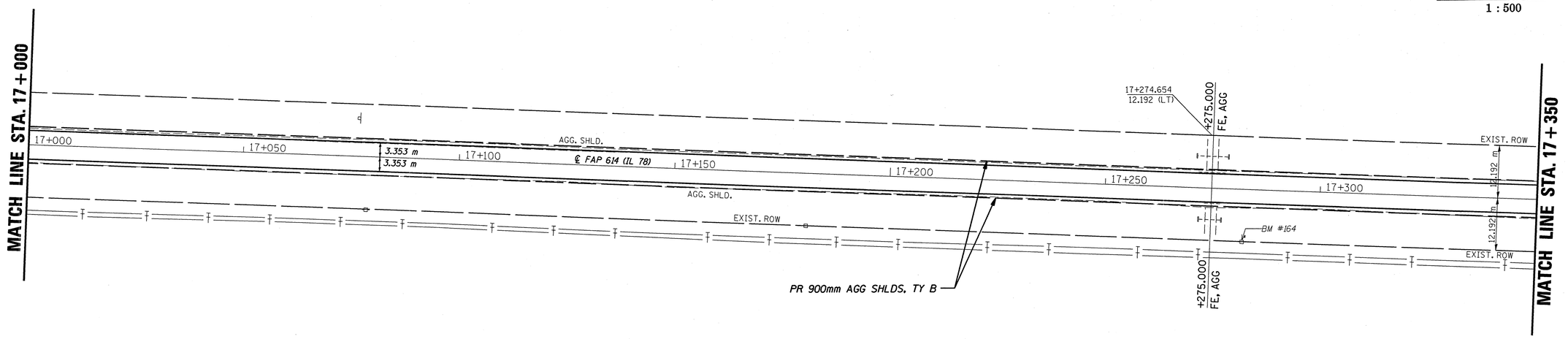
FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		

MARGARET JOKISCH

T-16-N, R-10W, 3PM

5 m 0 20 m

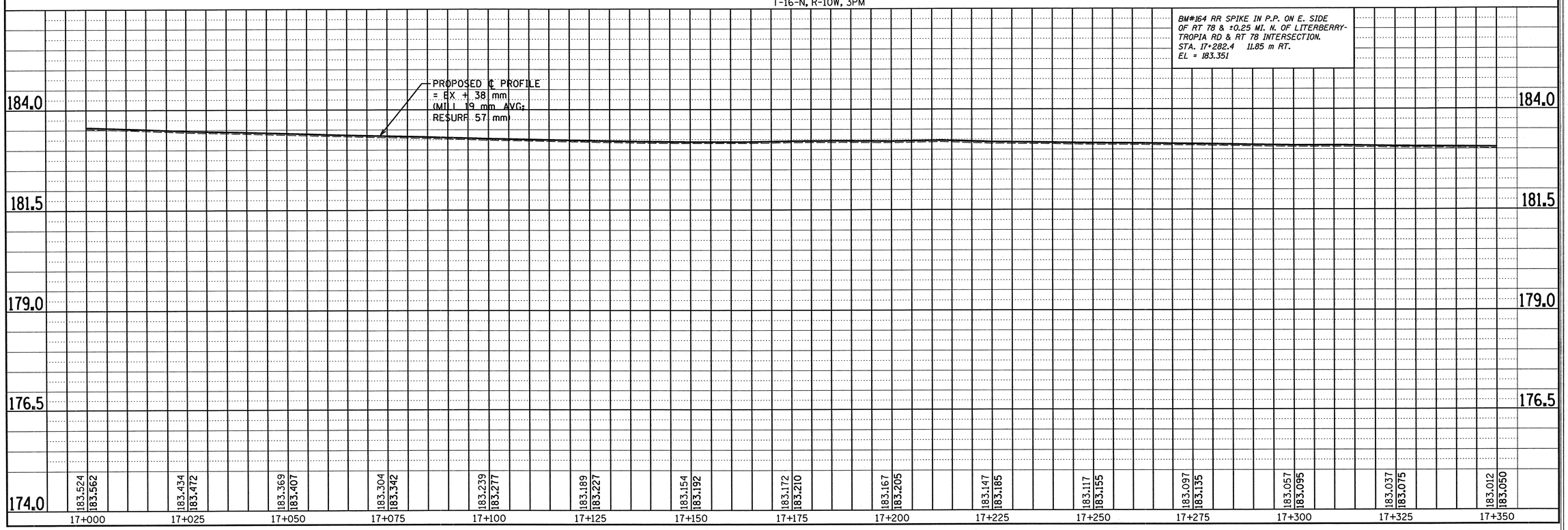
1 : 500



DAVID PETEFISH

T-16-N, R-10W, 3PM

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		



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1/7/2004 9:09:56 AM kentbd

PLAN AND PROFILE – IL 78 STA. 17+000 TO STA. 17+350