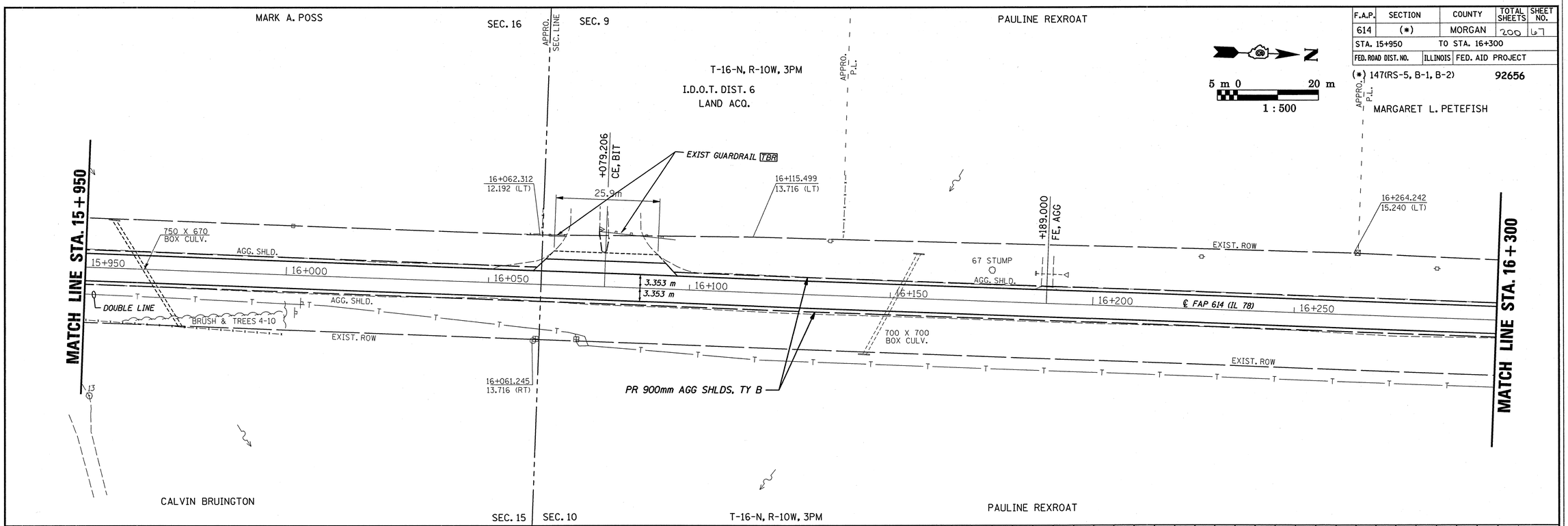
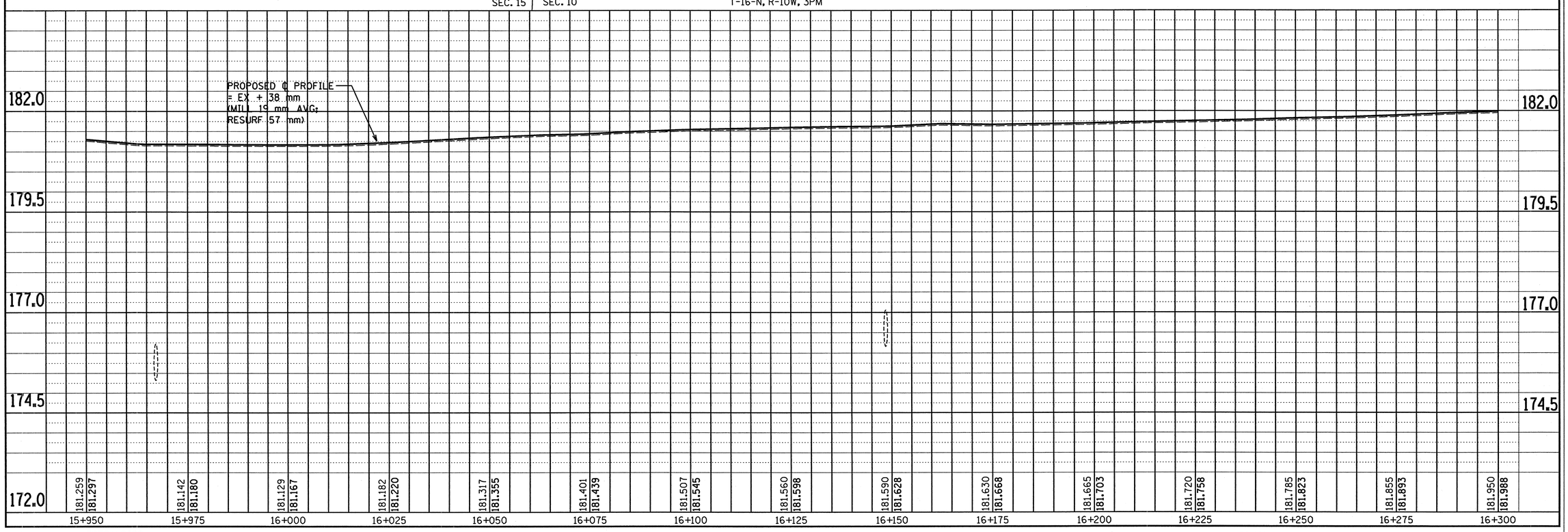
F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	(*)	MORGAN	200	67
STA. 15+950		TO STA. 16+300		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

(*) 147(RS-5, B-1, B-2) 92656





FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS		
NO. AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS		
NO. AREAS CHECKED		

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PLAN AND PROFILE – IL 78 STA. 15+950 TO STA.16+300