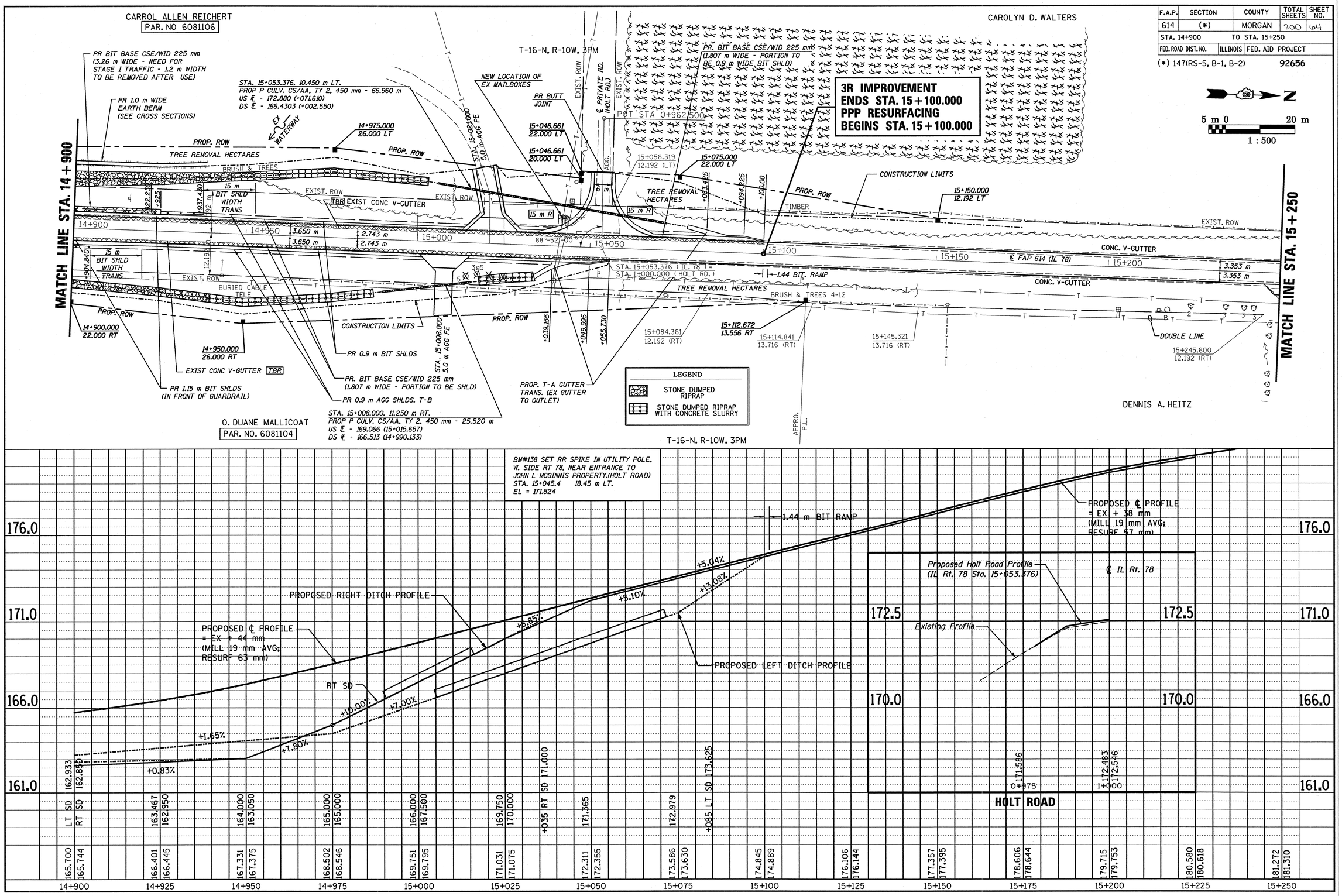
F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	(*)	MORGAN	200	64
STA. 14+900		TO STA. 15+250		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

(*) 147(RS-5, B-1, B-2) 92656



	BY	DATE
FINAL SURVEY		
NOTE BOOK		
NO.		
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		

	BY	DATE
ORIGINAL SURVEY		
NOTE BOOK		
NO.		
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		

c:\projects\md52594\3033pp.dgn
1/7/2004 9:09:59 AM kentbd

PLAN AND PROFILE – IL 78 STA. 14+900 TO STA. 15+250