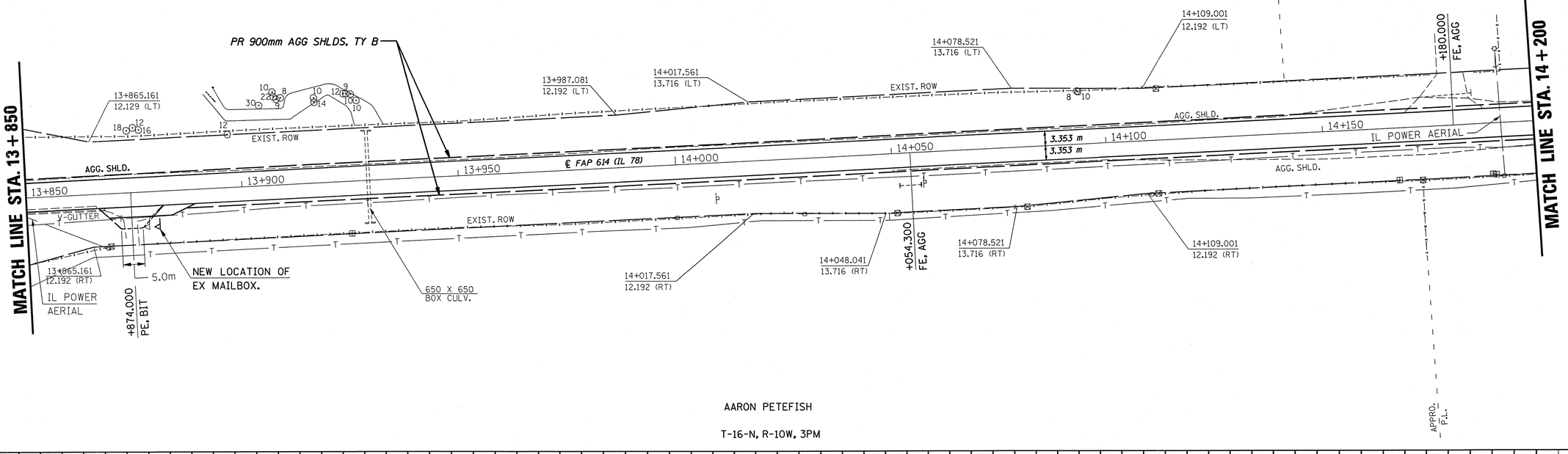
F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	(*)	MORGAN	200	61
STA. 13+850		TO STA. 14+200		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

(*) 147(RS-5, B-1, B-2) 92656

AARON PETEFISH

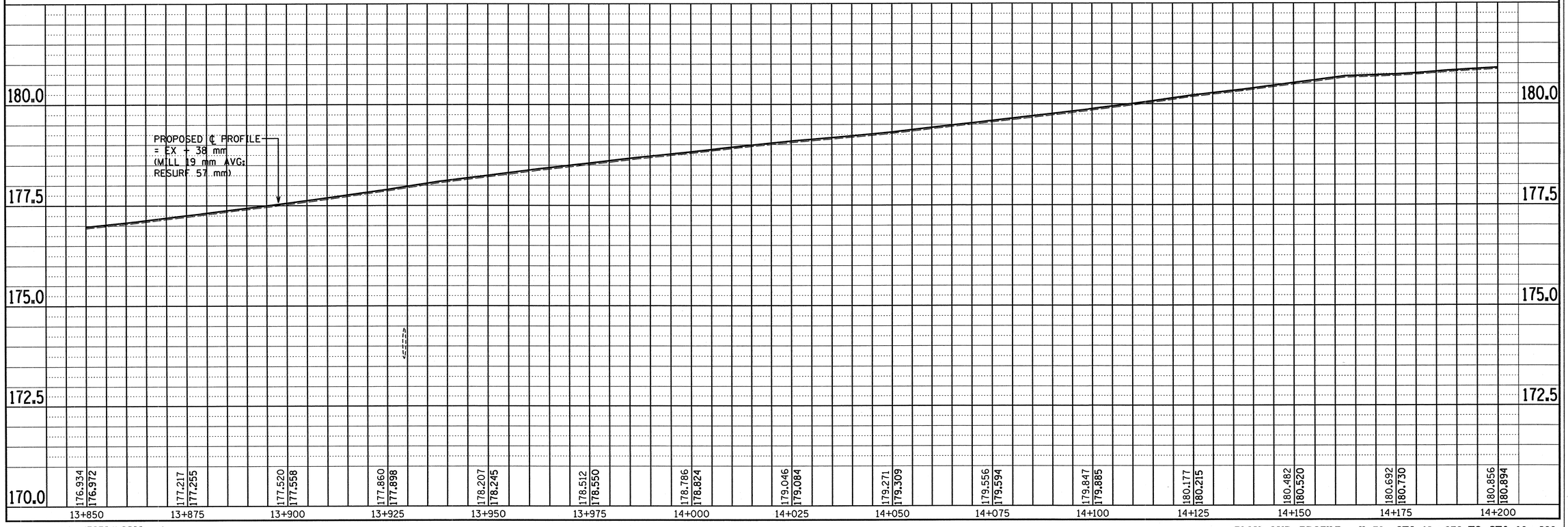
T-16-N, R-10W, 3PM

5 m 0 20 m
1 : 500



AARON PETEFISH

T-16-N, R-10W, 3PM



FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK		
NO.		

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PLAN AND PROFILE – IL 78 STA. 13+850 TO STA. 14+200