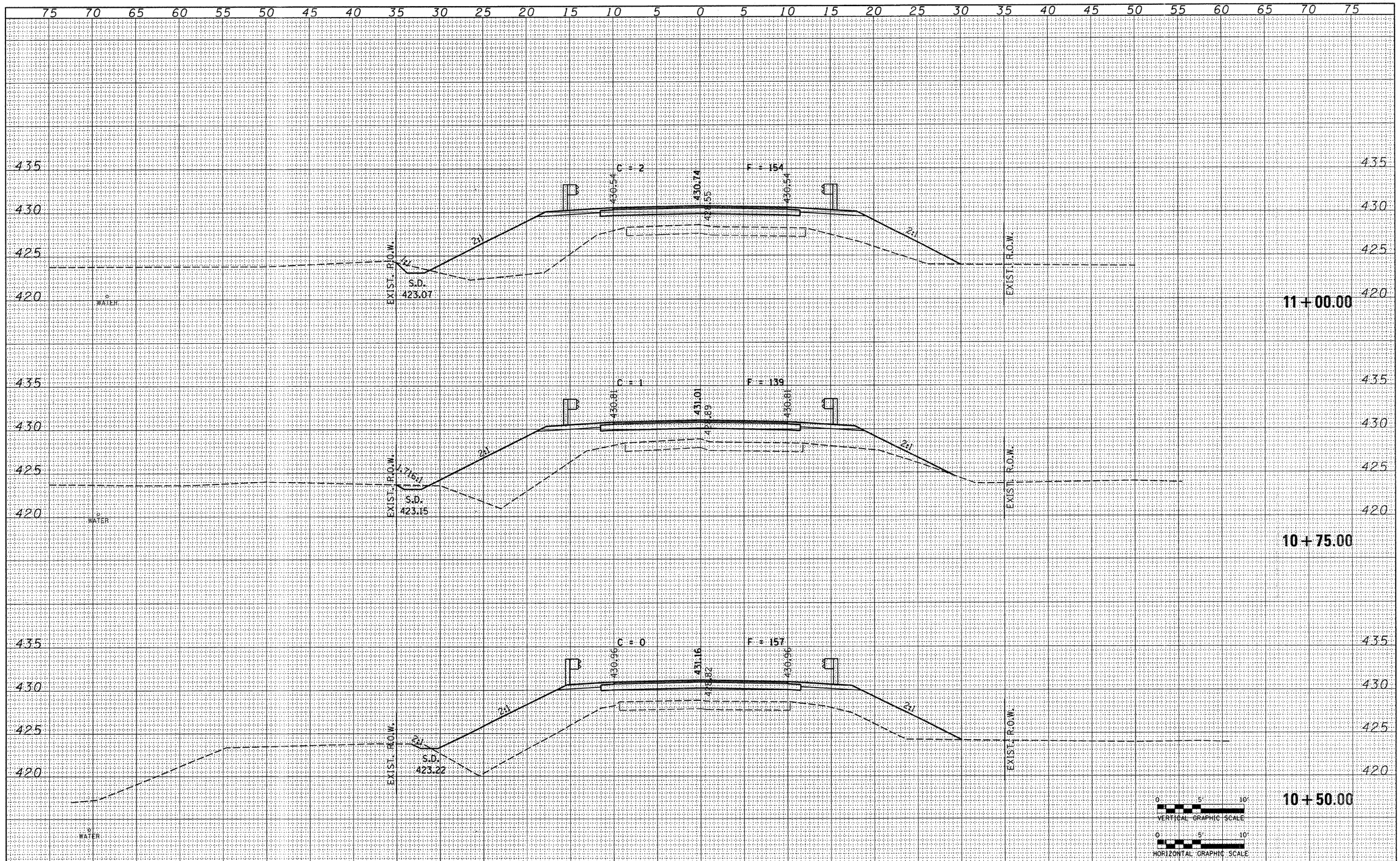


| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |

| | | | |
|---|---|---|---|
| FILE NAME = 080129-sht-sxs.dgn | USER NAME = | DESIGNED - J.W.F. | REVISED - |
| | | DRAWN - D.T.M. | REVISED - |
| | PLOT SCALE = | CHECKED - S.W.M. | REVISED - |
| | PLOT DATE = 2/6/2009 | DATE - 10/20/08 | REVISED - |

**STATE OF ILLINOIS**
**JEFFERSON COUNTY HIGHWAY DEPARTMENT**

HLR HAMPTON, LENZINI & RENWICK, INC.
CIVIL & STRUCTURAL ENGINEERS
LAND SURVEYORS

SCALE: 1" = 5' | SHEET NO. OF SHEETS | STA. 10+50.00 TO STA. 11+00.00

# CROSS SECTIONS SPRING GARDEN ROAD

| FAS | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 824 | 05-00183-00-BR | JEFFERSON | 23 | 13 |
| | | CONTRACT NO. 99361 | | |

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT