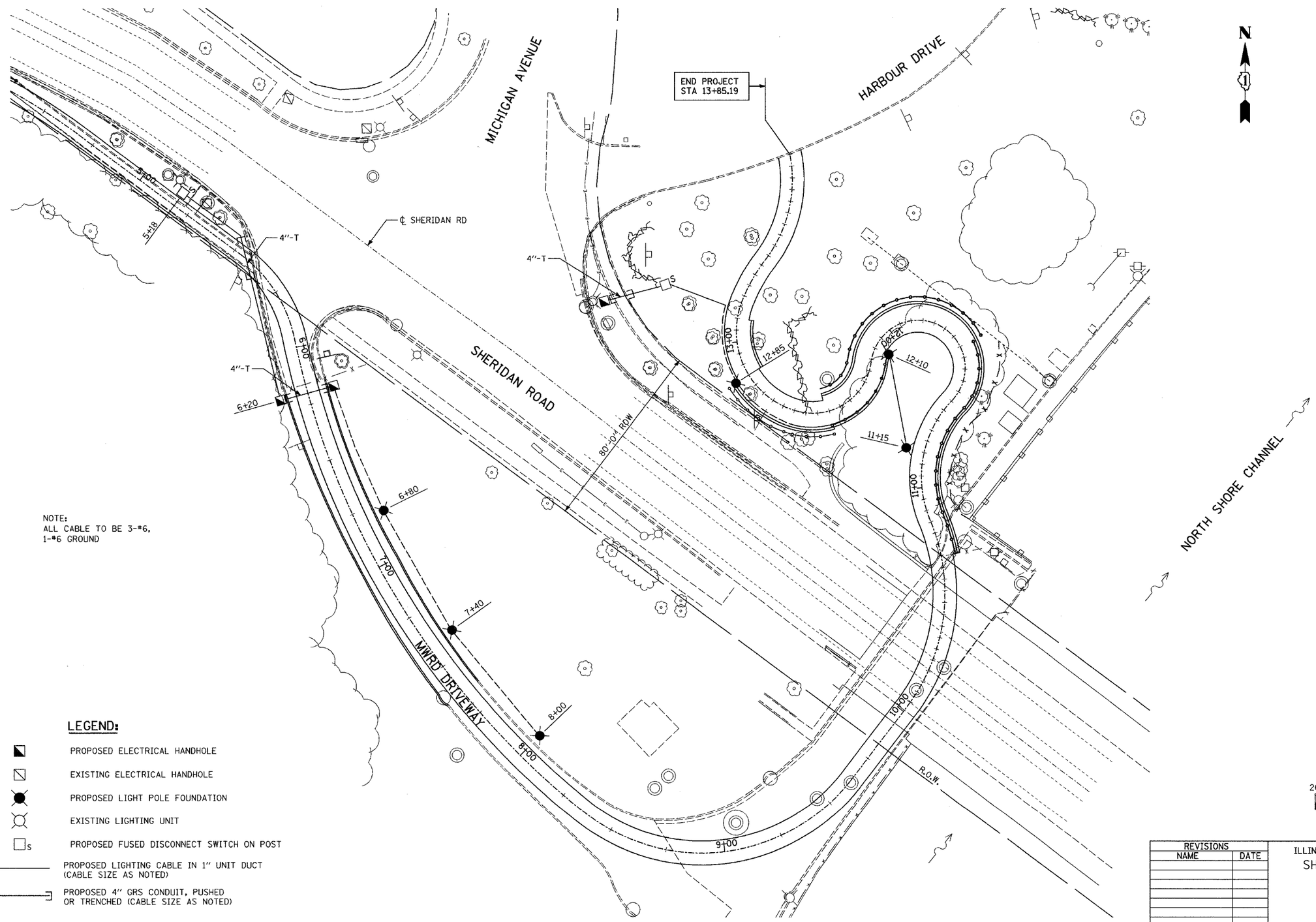
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| | 01-00177-00-BT | COOK | 18 | 12 |
| STA. 6+00 | | TO STA. 13+85.19 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 83780




NOTE:
ALL CABLE TO BE 3-#6,
1-#6 GROUND

## LEGEND:

- PROPOSED ELECTRICAL HANDHOLE
- EXISTING ELECTRICAL HANDHOLE
- PROPOSED LIGHT POLE FOUNDATION
- EXISTING LIGHTING UNIT
- PROPOSED FUSED DISCONNECT SWITCH ON POST
- PROPOSED LIGHTING CABLE IN 1" UNIT DUCT (CABLE SIZE AS NOTED)
- PROPOSED 4" GRS CONDUIT, PUSHED OR TRENCHED (CABLE SIZE AS NOTED)

20 0 20 40
SCALE: 1" = 20'-0"

| REVISIONS | |
|---|---|
| NAME | DATE |

ILLINOIS DEPARTMENT OF TRANSPORTATION
SHERIDAN ROAD BIKE PATH

ELECTRICAL PLAN

SCALE: 1"=20'-0" DRAWN BY: MPG
DATE: 11/05/2004 CHECKED BY:

PLAN
SURVEYED
PLOTTED
ALIGNMENT CHECKED
RT. OF WAY CHECKED
CADD FILE NAME
NOTE BOOK
NO.
BY
DATE

PROFILE
SURVEYED
PLOTTED
GRADES CHECKED
B.M. NOTED
STRUCTURE NOTATNS CHKD
NOTE BOOK
NO.
BY
DATE