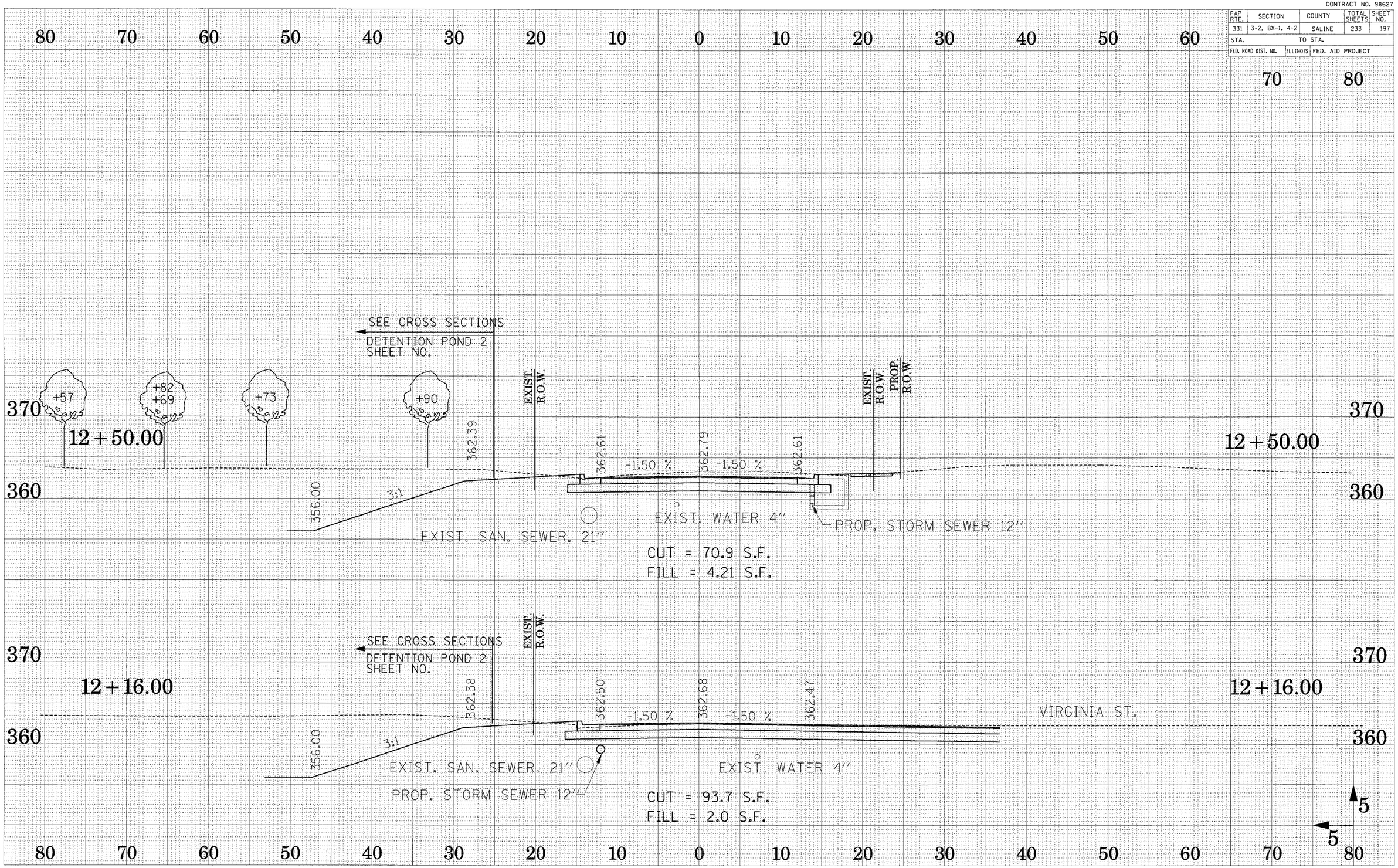
CONTRACT NO. 98627

FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	197
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



CROSS SECTION – GRANGER STREET

.\xs_granger_c5_05.dgn 10/9/2006 12:33:51 PM